

# COUNTRYSIDE ENGINEERING, INC.

December 5, 2009

Ms. Aimee Webb  
Development Review Coordinator  
Sumter County  
910 North Main Street, Suite 301  
Bushnell, FL 33513

Re: Flying W Air Ranch Addition  
Conceptual and Engineering Plans

Dear Ms. Webb,

The above referenced project is to add 8 units to an existing 7 unit bed and breakfast operation.  
Enclosed for approval are the following:

1. Six (6) sets of Conceptual and Engineering Plans,
2. Two (2) copies of the SWFWMD Noticed General Permit submittal,
3. \$1,300 check payable to Sumter County for the application fee,
4. Medium Development Application,
5. Historical Resources letter,
6. Copy of warranty deed.

We are submitting plans to the County Health Department for the OSS&DS permit. Please contact me if you have questions or need additional information.  
Thank you.

Kind regards,



Richard S. Olsen, P.E.

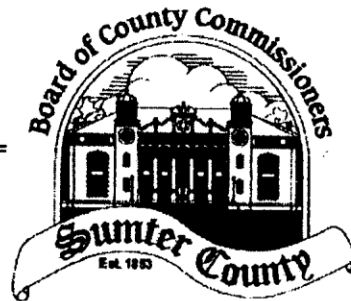
File 1009-043

# Board of County Commissioners

## Division of Planning & Development

### Development Review

910 N. Main Street, Suite 301 • Bushnell, FL 33513 • Phone (352) 793-0270 x2477  
FAX: (352) 793-0274 • Website: <http://sumtercountyil.gov/plandevlop>



### Development Application

☐ Minor Development ☒ Medium Development ☐ Major Development

1. Parcel #: M12=012 Project Name: FLYING W AIR RANCH ADDITION
2. Owner's Name: ROBERT WILLIAMS  
Mailing Address: 5020 CR 316 A, BUSHNELL, FL 33513  
Telephone Number: (352) 603-0611 Fax Number: ( )  
E-mail: airranch@embargo.com
3. Representative's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone Number: ( ) \_\_\_\_\_ Fax Number: ( ) \_\_\_\_\_  
E-mail: \_\_\_\_\_
4. Developer's Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone Number: ( ) \_\_\_\_\_ Fax Number: ( ) \_\_\_\_\_  
E-mail: \_\_\_\_\_
5. Engineering Firm: COUNTRYSIDE ENGINEERING Contact Person: RICHARD OLSEN  
Mailing Address: 26224 LAKE LINDSEY RD  
Telephone Number: (352) 544-5627 Fax Number: (352) 544-5627  
E-mail: richolsen@wildblue.net
6. Property Description: Section: 12 Township: 21 South Range: 21 East  
Legal Description (a current tax bill, property record, or current recorded deed must be attached): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Existing Zoning: R1 Future Land Use: AG
9. Have any previous zoning applications been approved in connection with this property (Conditional, Special, or Temporary Use Permit, Variance, or Rezoning)? ☒ Yes ☐ No  
If yes, please provide the property owner's name at the time of application: ROBERT WILLIAMS
10. Brief narrative of proposed development, e.g. proposed size, occupancy, number of lots: ADDING AN 8 UNIT BED & BREAKFAST

10. Location of proposed development: FROM BUSHNELL! WEST ON CR 48, N ON CR 316A .75 miles, RIGHT AT INTERSECTION TO END OF PAVEMENT
11. Water and Sewer will be provided by: WELL & SEPTIC
- Note: Documentation from the utility provider is required.

12. **For subdivisions only:** Will the infrastructure be installed prior to approval of the final plat?  
☐ Yes ☐ No ☐ Not Applicable

13. Original signature of owner/applicant (Must be owner(s) of record or agent with notarized written authorization; in instances of a corporation, LLC, etc. proof of signing authority shall be attached to this application):

Robert K. Miller  
Owner/Representative

11/3/09  
Date



FLORIDA DEPARTMENT OF STATE  
**Kurt S. Browning**  
Secretary of State  
DIVISION OF HISTORICAL RESOURCES

Mr. Robby Williams  
Flying W AirRanch  
5020 County Road-316A  
Bushnell, Florida 33513

October 16, 2009

Re: DHR #: 2009-5981  
Received by DHR: October 14, 2009  
Flying W AirRanch Air Park- 3,000 SQ FT Addition  
5020 County Road-316A  
Bushnell, Sumter County

Dear Mr. Williams:

In accordance with the procedures contained in the Sumter County's local requirements, we reviewed the referenced parcel for possible impact to cultural resources (any prehistoric or historic district, site, building, structure, or object) listed, or eligible for listing, in the *National Register of Historic Places*, or otherwise of historical, archaeological, or architectural value.

Based on the information provided, it is the opinion of this office that the building at the address listed above does not meet the criteria for listing on the *National Register*. Therefore, no historic properties will be affected by this undertaking.

For any questions concerning our comments, please contact Katherine Peterson, Historic Sites Specialist, by electronic mail at [kdpeterson@dos.state.fl.us](mailto:kdpeterson@dos.state.fl.us), or by phone at (850) 245-6333.

Sincerely,

Laura A. Kammerer  
Historic Preservationist Supervisor  
Compliance Review Section  
Bureau of Historic Preservation

500 S. Bronough Street • Tallahassee, FL 32399-0250 • <http://www.flheritage.com>

☐ Director's Office  
(850) 245-6300 • FAX: 245-6436

☐ Archaeological Research  
(850) 245-6444 • FAX: 245-6452

☒ Historic Preservation  
(850) 245-6333 • FAX: 245-6437

ENL  
FAC 9.06  
TE 1.50  
D- 3283.00  
Tel  
CC 3293.50

This Instrument was prepared by:  
Felix M. Adams, Attorney  
Suite 201 - 138 Bushnell Plaza  
Bushnell, Florida 33513  
(352) 793-6900

## WARRANTY DEED

THIS WARRANTY DEED made this 15th day of January, 2003, between

Grantor: Faith W. Garcia and Sharon G. Giber, both conveying non-homestead property  
Address: 8640 Airway Blvd., New Port Richey, FL 34654  
AND  
Grantee(s): Robert Williams  
Address: 1363 Hibiscus St., Clearwater, FL 33755

WITNESSETH, That the said Grantor, for and in consideration of the sum of TEN and 00/100 (\$10.00) Dollars, and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt of which is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Sumter County, Florida, to wit:

Commence at the SE corner of the NE1/4 of the NE1/4 of Section 12, Township 21 South, Range 21 East; from thence run North 89 degrees 41 minutes West along the South line of the NE1/4 of the NE1/4 of Section 12, Township 21 South, Range 21 East, 1324.36 feet to Point of Beginning; from thence run North 0 degrees 15 minutes 51 seconds West 50.00 feet; from thence run South 89 degrees 41 minutes East 538.84 feet; from thence run North 56 degrees 20 minutes 20 seconds East 299.80 feet; from thence run North 1 degree 53 minutes 10 seconds East 148.72 feet; from thence run North 59 degrees 26 minutes 40 seconds West 290.47 feet, from thence run North 85 degrees 08 minutes West 1056.30 feet; from thence run North 3 degrees 38 minutes 50 seconds East 172.39 feet; from thence run North 70 degrees 09 minutes 30 seconds West 242.13 feet; from thence run South 86 degrees 53 minutes 30 seconds West 300.10 feet; from thence run South 4 degrees 13 minutes East 291.50 feet; from thence run North 88 degrees 16 minutes 10 seconds West 863.81 feet; from thence run North 65 degrees 07 minutes 06 seconds West 887.42 feet to the West line of the NE1/4 of the NE1/4 of Section 12, Township 21 South, Range 21 East; from thence run South 0 degrees 06 minutes 37 seconds East 931.06 feet along said line to the SW corner of the NE1/4 of the NW1/4 of said section; from thence run South 89 degrees 41 minutes East 2671.32 feet to Point of Beginning, LESS Lot 1, FLYING K RANCH, as recorded in Plat Book 4, Page 93-A; SUBJECT TO perpetual easement, right of first refusal and termination of prior easements recorded in Official Record Book 425, Pages 621-627, Public Records of Sumter County, Florida, TOGETHER WITH a perpetual easement as to the airspace above that portion of the NE1/4 of the NE1/4 of Section 12, Township 21 South, Range 21 East, lying easterly of the above described property.

Social Security Numbers: Grantor: \_\_\_\_\_ Grantor: \_\_\_\_\_ Grantee: \_\_\_\_\_

The said Grantor does hereby fully warrant the title to the said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Helen R. Blackmon  
1st Witness  
Helen R. Blackmon  
printed name of 1st witness  
Maria K. Blackmon  
2nd Witness  
Maria K. Blackmon  
printed name of 2nd witness

Faith W. Garcia (SEAL)  
Faith W. Garcia, single  
Sharon G. Giber (SEAL)  
Sharon G. Giber, married

SUMTER COUNTY, FLORIDA  
GLORIA HAYWARD, CLERK OF CIRCUIT COURT

01/15/2003 7:20:57 PM  
11:48:05AM B-1036 P-3442

# COUNTRYSIDE ENGINEERING, INC.

December 7, 2009

Mr. Monte Ritter, P.E., Manager  
Brooksville Surface Water Regulation  
South West Florida Water Management District  
2379 Broad Street  
Brooksville, FL 34609

RE: Flying W Air Ranch Addition

Dear Mr. Ritter,

Enclosed are four (4) copies of a Noticed General Permit Application with the following supplemental information:

1. Final Site Plans
2. Aerial Photographs
3. Warranty Deed
4. Sections A and B

Please contact me if you have questions or need additional information. Thank you.

Kind regards,



Richard S. Olsen

RSO: cso

Cc: Robby Williams w/encl  
File 1009-042



## ENVIRONMENTAL RESOURCE PERMIT APPLICATION

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
2379 BROAD STREET, BROOKSVILLE, FL 34604-6899  
(352) 796-7211 OR FLORIDA WATS 1 (800) 423-1476

### FOR AGENCY USE ONLY

ACOE Application # _____	DEP/WMD Application # _____
Date Received _____	Date Received _____
Proposed Project Latitude _____ ° _____ ' _____ "	Fee Received \$ _____
Proposed Project Longitude _____ ° _____ ' _____ "	Fee Receipt # _____

### SECTION A

#### PART 1:

Are any of the activities described in this application proposed to occur in, on or over wetlands or other surface waters? ☐ yes ☒ no

Is this application being filed by or on behalf of an entity eligible for a fee reduction? ☐ yes ☒ no

#### PART 2:

##### A. Type of Environmental Resource Permit requested (check at least one)

- ☒ Noticed General - include information requested in Section B.
- ☐ Standard General (single family dwelling) - include information requested in Sections C and D.
- ☐ Standard General (all other projects) - include information requested in Sections C and E.
- ☐ Standard General (minor systems) - include information requested in Sections C and H.
- ☐ Standard General (borrow pits) - include information requested in Sections C and I.
- ☐ Individual (single family dwelling) - include information requested in Sections C and D.
- ☐ Individual (all other projects) - include information requested in Sections C and E.
- ☐ Individual (borrow pits) - include information requested in Sections C and I.
- ☐ Conceptual - include information requested in Sections C and E.
- ☐ Mitigation Bank (construction) - include information requested in Section C and F.  
(If the proposed mitigation bank involves the construction of a surface water management system requiring another permit listed above, check the appropriate box and submit the information requested by the applicable section.)
- ☐ Mitigation Bank (conceptual) - include information requested in Section C and F.

##### B. Type of activity for which you are applying (check at least one)

- ☒ Construction or operation of a new system, including dredging or filling in, on or over wetlands and other surface waters. (If reapplying for an expired, denied or withdrawn permit/application, please provide previous permit # \_\_\_\_\_.)
- ☐ Alteration or operation of an existing system which was not previously permitted by SWFWMD or DEP.
- ☐ Modification of a system previously permitted by SWFWMD or DEP. Provide previous permit # \_\_\_\_\_ and check applicable modification type.
  - ☐ Alteration of a system
  - ☐ Extension of permit duration
  - ☐ Abandonment of a system
  - ☐ Construction of additional phases of a system
  - ☐ Removal of a system

C. Are you requesting authorization to use State owned Submerged Lands? ☐ yes ☒ no  
If yes, include the information requested in Section G.

D. For activities in, on or over wetlands or other surface waters, check type of federal dredge and fill permit requested:

- ☐ Individual ☐ Programmatic General ☐ General ☐ Nationwide ☒ Not applicable

E. Are you claiming to qualify for an exemption? ☐ yes ☒ no

If yes, provide rule number if known: \_\_\_\_\_

<b>PART 3:</b>	
<b>A. Owner(s) of Land</b>	<b>B. Applicant (if other than owner)</b>
NAME Robert Williams	NAME
COMPANY AND TITLE	COMPANY AND TITLE
ADDRESS 5020 CR 316A	ADDRESS
CITY, STATE, ZIP Bushnell, FL 33513	CITY, STATE, ZIP
TELEPHONE ( 352 ) 603-0611 FAX ( )	TELEPHONE ( ) FAX ( )
<b>C. Agent Authorized to Secure Permit (if an agent is used)</b>	<b>D. Consultant (if different from agent)</b>
NAME	NAME
COMPANY AND TITLE	COMPANY AND TITLE
ADDRESS	ADDRESS
CITY, STATE, ZIP	CITY, STATE, ZIP
TELEPHONE ( ) FAX ( )	TELEPHONE ( ) FAX ( )
<b>PART 4: Project Information</b>	
A. Name of project, including phase if applicable: <u>Flying W Air Ranch Addition</u>	
B. Is this application for part of a multi-phase project? <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	
C. Total applicant-owned area contiguous to the project: <u>42.0</u> acres	
D. Total project area for which a permit is sought: <u>0.3</u> acres	
E. Total impervious area for which a permit is sought: <u>0.078</u> acres	
F. Total area (metric equivalent for federally funded projects) of work in, on or over wetlands or other surface waters: <u>0</u> acres or <u>0</u> square feet ( <u>0</u> hectares or <u>0</u> square meters)	
G. Total number of new boat slips proposed: <u>0</u>	

**PART 5: Project Location (use additional sheets, if needed)**

County(ies) Sumter

Section(s) 12 Township 21S Range 21E

Section(s) \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Land Grant name, if applicable \_\_\_\_\_

Tax Parcel Identification Number \_\_\_\_\_

Street address, road, or other location 5020 CR 316A

City, ZIP Code, if applicable BUSHNELL, FL 33513

**PART 6: Identity of Applicants**

Is the permit applicant one of the following (please check if applicable): NO

\_\_\_\_\_ Florida corporation

\_\_\_\_\_ Florida limited liability company

\_\_\_\_\_ Florida limited partnership

\_\_\_\_\_ Florida general partnership

\_\_\_\_\_ Foreign corporation/partnership

\_\_\_\_\_ Trust

If so, please include with application documentation of status of applicant to legally operate in the State of Florida (e.g., copy of last corporate annual report submitted to the Florida Department of State).

**PART 7: Describe in General Terms the Proposed Project, System or Activity:**

CONSTRUCT AN 8 UNIT BED AND BREAKFAST (3430 SF) AND OST&DS.

**PART 8:**

- A.** If there have been any pre-application meetings for the proposed project, with regulatory staff, please list the date(s), location(s), and names of key staff and project representatives.

Date(s)	Location(s)	Names
7-21-09	BROOKSVILLE	MONTE RITTER, PE

- B.** If this project has been previously reviewed through the FDOT Efficient Transportation Decision Making (ETDM) process, provide the ETDM project review number(s) assigned by FDOT:

- C.** Please identify by number any MSSW/WRM (dredge & fill)/ERP/ACOE permits or applications pending, issued or denied and any related enforcement actions at the proposed project site.

Agency	Date	Number/ Type	Action Taken

- D.** Note: The following information is required for projects proposed to occur in, on or over wetlands that need a federal dredge and fill permit and/or authorization to use state owned submerged lands. Please provide the names, addresses and ZIP codes of property owners whose property directly adjoins the project (excluding applicant) and/or is located within a 500 foot radius of the project boundary (for proprietary authorizations, if any). Please provide a drawing identifying each owner and adjoining property lines. (Use additional sheets, if needed).

1.		2.	
3.		4.	
5.		6.	

**PART 9:**

- A. By signing this application form, I am applying, or I am applying on behalf of the owner or applicant, for the permit and/or proprietary authorizations identified above, according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application, and represent that such information is true complete and accurate. I understand that knowingly making any false statement or representation in the application is a violation of Section 373.430, F.S. and 18 U.S.C. Section 1001. I understand this is an application and not a permit and work prior to approval is a violation. I understand that this application and any permit or proprietary authorization issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state, water management district or local permit prior to commencement of construction. I agree, or I agree on behalf of the owner or applicant, to operate and maintain the permitted system unless the permitting agency authorizes transfer of the permit to a responsible operation entity.

**ROBERT WILLIAMS**

Typed/Printed Name of Owner, Applicant or Agent

Corporate Title, if applicable

Signature of Owner, Applicant or Agent

Date

11/3/09

**B. AN AGENT MAY SIGN ABOVE ONLY IF THE FOLLOWING IS COMPLETED:**

I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for the permit and/or proprietary authorization indicated above; and to furnish, on request, supplemental information in support of the application. In addition, I authorize the above-listed agent to bind me, or my corporation, to perform any requirement which may be necessary to procure the permit or authorization indicated above.

Typed/Printed Name of Owner, Applicant or Agent

Corporate Title, if applicable

Signature of Owner or Applicant

Date

**C. PERSON AUTHORIZING ACCESS TO THE PROPERTY MUST COMPLETE THE FOLLOWING:**

I either own the property described in this application or I have legal authority to allow access to the property, and I consent, after receiving prior notification, to any site visit on the property by agents or personnel from the Department of Environmental Protection, the Southwest Florida Water Management District and the U.S. Army Corps of Engineers necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection. Further, I agree to provide entry to the project site for such agents or personnel to monitor authorized work if a permit is granted.

**ROBERT WILLIAMS**

Typed/Printed Name

Corporate Title, if applicable

Signature

Date

11/3/09

- D. I certify that the engineering features of this surface water management system have been designed by me or under my responsible charge and in my professional opinion conform with sound engineering principles and all applicable rules and specifications. I further agree that I or my engineering firm will furnish the applicant/ permittee with a set of guidelines and schedules for maintenance and operation of the surface water management system.

By:

Signature of Engineer of Record

**RICHARD S. OLSEN**

17547

Name (please type)

FL P.E. No.

**COUNTRYSIDE ENGINEERING, INC**

Company Name

**26224 LAKE LINDSEY RD**

Company Address

**BROOKSVILLE, FL 34601**

City, State, ZIP

Date:

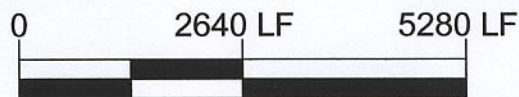
11/12/09


Phone:

(352) 544-5627

# FLYING W AIR RANCH ADDITION LOCATION MAP

SEC 12 TWP 21 RGE 21  
SUMTER COUNTY



	<p><b>ENVIRONMENTAL RESOURCE PERMIT APPLICATION</b></p> <p><i>SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT</i></p> <p>2379 BROAD STREET • BROOKSVILLE, FL 34604-6899 (352) 796-7211 OR FLORIDA WATS 1 (800) 423-1476</p>	
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## SECTION B

### INFORMATION FOR NOTICED GENERAL ENVIRONMENTAL RESOURCE PERMITS

To qualify for a Noticed General Permit (NGP) for specific activities, the project must strictly comply with all of the terms, conditions, requirements, limitations and restrictions applicable to the NGP applied for. You should carefully review the District or Department of Environmental Protection rule sections pertaining to the NGP for which you are applying to ensure that your project meets the requirements of that NGP and provide the information requested below.

- A. Are you applying for an NGP under DEP rule Chapter 62-341.448, F.A.C., "General Permit to Counties and Municipalities to Pave Existing County or Municipally Owned and Maintained Roads, Including the Repair and Replacement of Bridges that are Part of the Roadway"?
- B. If No, provide the District rule section number of the NGP for which you are applying:  
40D-400.475.
- C. Indicate the project boundaries on a USGS quadrangle map, reduced or enlarged as necessary to legibly show the entire project. If not shown on the quadrangle map, provide a location map, that shows a north arrow, a graphic scale, Section(s), Township(s), and Range(s), and detail sufficient to allow a person unfamiliar with the project site to find it.
- D. A legible site plan showing the following features, as applicable:
  - ✓1) property boundaries and dimensions
  - ✓2) name and location of any adjoining public streets or roads
  - ✓3) location, dimensions (and use if not apparent) of all existing structures
  - ✓4) locations and dimensions of all proposed works
  - ✓5) label all impervious and pervious areas and indicate their surface area
  - ✓6) indicate the direction of drainage relative to the proposed improvements
  - ✓7) permanent and temporary erosion, sedimentation and turbidity controls
  - ✓8) boundaries of wetlands and other surface waters identifying open water areas
  - ✓9) boundaries, area and volumes of all temporary and permanent earthwork including pre and post-construction grades
- E. Wetland or aquatic habitat descriptions.
- F. Construction methods and schedule.
- G. Additional information that would show that you qualify for the NGP, addressing all the parameters, thresholds and conditions listed. Errors and omissions will be identified within 30 days by the processing agency.
- H. Any calculations and drawings that require certification pursuant to Chapter 471, Florida Statutes, must be signed and sealed by an appropriate professional.

THIS SPACE IS FORMATTED TO FACILITATE AND GUIDE THE DIALOGUE DURING A PRE-APPLICATION MEETING AND PROVIDE NOTE-TAKING SPACE. A SUPPLEMENTAL "PROMPT LIST" OF DISCUSSION ITEMS IS ATTACHED, WHICH SHOULD BE EXAMINED BY THE APPLICANT PARTIES PRIOR TO THE MEETING TO IDENTIFY TOPICS FOR DISCUSSION.

Southwest Florida Water Management District  
Resource Regulation Division  
ERP Pre-Application Meeting NOTES

FILE No.

Date: 7/21/09

Time: 11:30

Project Name: FLYING W AIR RANCH ADDITION

Attendees: ROBERT WILLIAMS

County: SUMMER

Total Land acreage: 30 acres

S/T/R: 12/21/21

Project acreage: 3000 SF

Prior Onsite/Offsite Permit activity: none

MSSW 4- 4342.000

Project Overview: BUILDING ADDITION +/- 3000 S.F.

**Site Information Discussion:** (Site topography, SHW levels, Flood plain elevations, Conveyance and storage, Tailwater conditions, Adjacent offsite contributing sources, Receiving water body, Karst formations, Existing wells, Contaminated sites / Coordination w/FDEP, etc.)

**Environmental Discussion:** (Wetlands onsite, Wetlands on adjacent properties, Site visit, Delineation, Permanent/Temporary impacts, SHWL, Wetland hydrology, Drawdown issues, Alternatives analysis, Elimination/Reduction, Secondary and cumulative impacts, T&E species, Conservation easements, Buffers, Mitigation options, Mitigation costs, OFW, Aquatic preserve, etc.)

No wetlands

**Sovereign Lands Discussion:** (Title determination, Delegated authority, Correct Form of Authorization, Content of application, Assessment of fees, Coordination with FDEP, etc.)

n/a

**Water Quantity Discussion:** (Basin description, Design storm event, Pre/Post volume, Pre/Post discharge, Local requirements, Other)

- N/A - NOTICED GENERAL

**Water Quality Discussion:** (Type of stormwater treatment, Technical characteristics, Non-presumptive alternatives, Construction phase water management and erosion control, Contaminated sites, Ground water protection, etc.)

- N/A - NOTICED GENERAL

**Stormwater and Reclaimed Water Reuse Discussion:** [Proposed system layout, WUP requirements, watering restriction variance, make-up water source & connection to re-use lines, availability of reclaimed water lines (refer to the District's ArcMap GIS layer), connection of reclaimed water and re-use lines, horizontal well or filtering system details, spray or drip irrigation, pump on / off elevations, potential drawdown impacts to adjacent wetlands & water bodies, potential nitrogen & phosphorous loadings of pumped groundwater if allowed to discharge off-site, easement and O & M details, special permit conditions, etc.]

- 

**Operation And Maintenance, Legal Information:** (Ownership or perpetual control, Eminent domain, Work on District property, Inspections during const., O&M entity, System O&M instructions, Homeowner Association documents, Coastal zone requirements, Public safety, etc.)

- 

**Application Type And Fee Required:** (40D-4.041 Permits required, 40D-1.607 Fee schedule, etc.)

- NOTICED GENERAL \$0.00 PA < 0.50 DWS

**Other:** (Future pre-application meetings, Fast Track, Submittal date, Construction start date, Required District permits – WUP, WOD, Well construction, etc.)

- 

**DISCLOSURE:** The District ERP pre-application meeting process is a service made available to the public to assist interested parties in preparing for submittal of a complete permit application. Information shared at pre-application meetings is superseded by the actual permit application submittal. District permit decisions are based upon information submitted during the application process and Rules in effect at the time the application is complete.

The following person was present and authored these ERP Pre-Application Meeting NOTES on behalf of the SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT:

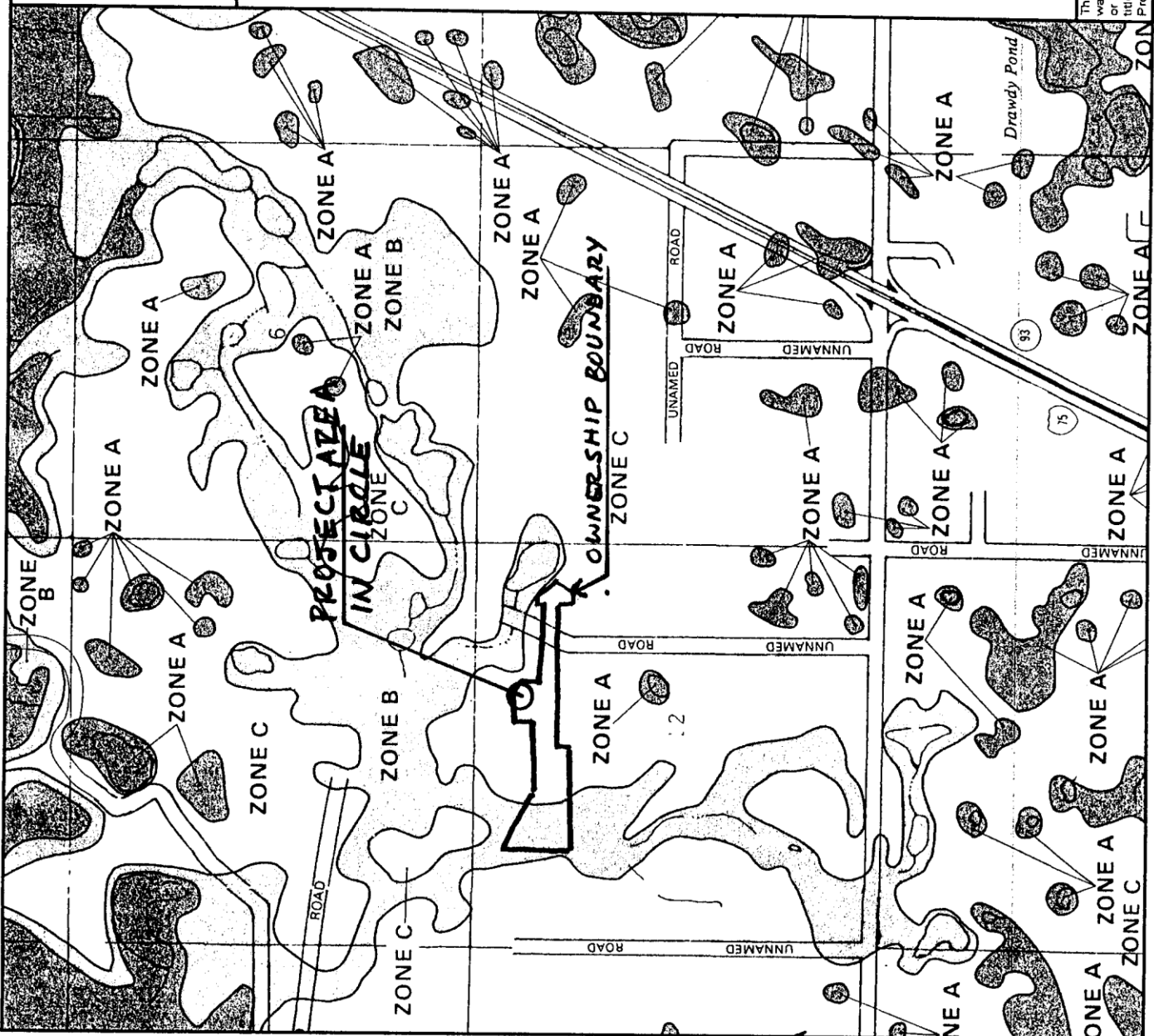
*Maryse Ritten*  
District Staff Representative



Name and Title

*[Signature]*  
Signed

7/21/09  
Date



APPROXIMATE SCALE  
2000 0 2000 FEET

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

SUMTER COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 150 OF 325

COMMUNITY-PANEL NUMBER  
120296 0150 B

EFFECTIVE DATE:  
MARCH 15, 1982



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)

